***The Northern & Midland Counties Beagle Club
 JUDGING QUESTIONNAIRE JCF 2018***

**Name** Mr/Mrs/Miss/Ms **KC Judges No**Name by which you are listed in schedules when judging if different from above

Address

Post Code Tel

Email:

Prefix

 ***Section A – Judges who already award CCs***

Please list the breed/s you already award CCs in:

Date you last passed the Requirements of a Dog Show Judge
***Please go to Section E***

***Section B - Details of Stewarding Appointments Completed***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|   | Date  | Type  | Name of Show  |   | Date  | Type  | Name of Show  |
| **1**  |   |   |   | **2**  |   |   |   |
| **3**  |   |   |   | **4**  |   |   |   |
| **5**  |   |   |   | **6**  |   |   |   |

|  |
| --- |
| ***Section C – Education*** |
| ***Please send copies of any certificates in with your form.***  | **Date Taken / Passed**  |  |
| Joined the Kennel Club Academy *(If not yet joined, please indicate date intended)*  |   |
| Kennel Club Requirements of a Dog Show Judge Seminar and Exam  |   |
| Kennel Club Points of the Dog Assessment and Exam  |   |
| Attended Kennel Club Conformation and Movement Seminar  |   |
| Completed the Kennel Club online Critique Writing Seminar and Exam  |   |
| Attended a Breed Appreciation Day  |   |
| Passed the Multiple Choice Breed Standard Exam (L1)  |   |
| Passed the KC ‘Eye for a Dog’ assessment. (L2)  |   |

# Section D – Experience in Beagles

 **Year you started with Beagles:**

As a Judge ............ As an owner: …….. As an exhibitor: ……… As a breeder: ……..

**Name and Stud Book number of Beagles owned or bred by you.**

|  |  |  |  |
| --- | --- | --- | --- |
| **1**  |   | **2**  |   |
| **3**  |  | **4**  |  |

Approx. number of Beagles registered in your name at the Kennel Club …...…

# Section E – Judging Experience

Please list the names and dates of Shows **(not matches)** at which you have judged classes of Beagles in the UK and any future appointments confirmed in writing

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Name of Society | Date | Type ofShow | No. of Classes actually judged\* | No. of Dogs entered\*\* | Actual No. present & judged |
| 1  |   |   |   |   |   |   |
| 2  |   |   |   |   |   |   |
| 3  |   |   |   |   |   |   |
| 4  |   |   |   |   |   |   |
| 5  |   |   |   |   |   |   |
| 6  |   |   |   |   |   |   |
| 7  |   |   |   |   |   |   |
| 8  |   |   |   |   |   |   |
| 9  |   |   |   |   |   |   |
| 10  |   |   |   |   |   |   |
| 11  |   |   |   |   |   |   |
| 12  |  |  |  |  |  |  |
| 13  |  |  |  |  |  |  |
| 14  |  |  |  |  |  |  |
| 15  |  |  |  |  |  |  |
| 16  |  |  |  |  |  |  |

*\*Classes in which dogs were actually present \*\* The total number of entries including repeats is not required* **Please list any forthcoming Contracted Judging Appointments for beagles**

|  |  |  |
| --- | --- | --- |
| Date of Show  | Name of Show  | No. Classes  |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |

**For Judges who have been advised that they have an A2 Assessment Completed, please list shows / seminars**

|  |  |
| --- | --- |
| Date of Assessment  | Name of Show / Seminar  |
|   |   |
|   |   |
|   |   |

***The personal details you have provided on this form will be used by the Northern & Midland Counties Beagle club to******compile judging lists which will be displayed on our website.*  www.nmcbc.net**

***Please tick the box to give your consent for us to process the data collected for the above purpose.*** ☐ ***I consent***  ***You have the right to withdraw your consent by emailing secretary at nmcbc@talktalk.net***

**I hereby declare that the information I have given is correct.**

Signed Date

***Please note that the information you have given will be kept securely.***

***Please return your form to Mrs M. Walker, 11 Nicholson Ave. Barugh Green, Barnsley. S75 1NH***