***The Northern & Midland Counties Beagle Club  
 JUDGING QUESTIONNAIRE JCF 2018***

**Name** Mr/Mrs/Miss/Ms **KC Judges No**Name by which you are listed in schedules when judging if different from above

Address

Post Code Tel

Email:

Prefix

***Section A – Judges who already award CCs***

Please list the breed/s you already award CCs in:

Date you last passed the Requirements of a Dog Show Judge   
***Please go to Section E***

***Section B - Details of Stewarding Appointments Completed***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Date | Type | Name of Show |  | Date | Type | Name of Show |
| **1** |  |  |  | **2** |  |  |  |
| **3** |  |  |  | **4** |  |  |  |
| **5** |  |  |  | **6** |  |  |  |

|  |  |  |
| --- | --- | --- |
| ***Section C – Education*** | | |
| ***Please send copies of any certificates in with your form.*** | **Date Taken / Passed** |  |
| Joined the Kennel Club Academy *(If not yet joined, please indicate date intended)* |  |
| Kennel Club Requirements of a Dog Show Judge Seminar and Exam |  |
| Kennel Club Points of the Dog Assessment and Exam |  |
| Attended Kennel Club Conformation and Movement Seminar |  |
| Completed the Kennel Club online Critique Writing Seminar and Exam |  |
| Attended a Breed Appreciation Day |  |
| Passed the Multiple Choice Breed Standard Exam (L1) |  |
| Passed the KC ‘Eye for a Dog’ assessment. (L2) |  |

# Section D – Experience in Beagles

**Year you started with Beagles:**   
  
As a Judge ............ As an owner: …….. As an exhibitor: ……… As a breeder: ……..

**Name and Stud Book number of Beagles owned or bred by you.**

|  |  |  |  |
| --- | --- | --- | --- |
| **1** |  | **2** |  |
| **3** |  | **4** |  |

Approx. number of Beagles registered in your name at the Kennel Club …...…

# Section E – Judging Experience

Please list the names and dates of Shows **(not matches)** at which you have judged classes of Beagles in the UK and any future appointments confirmed in writing

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Name of Society | Date | Type of  Show | No. of Classes actually judged\* | No. of Dogs entered  \*\* | Actual No. present & judged |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |

*\*Classes in which dogs were actually present \*\* The total number of entries including repeats is not required* **Please list any forthcoming Contracted Judging Appointments for beagles**

|  |  |  |
| --- | --- | --- |
| Date of Show | Name of Show | No. Classes |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**For Judges who have been advised that they have an A2 Assessment Completed, please list shows / seminars**

|  |  |
| --- | --- |
| Date of Assessment | Name of Show / Seminar |
|  |  |
|  |  |
|  |  |

***The personal details you have provided on this form will be used by the Northern & Midland Counties Beagle club to******compile judging lists which will be displayed on our website.*  www.nmcbc.net**

***Please tick the box to give your consent for us to process the data collected for the above purpose.*** ☐ ***I consent***  ***You have the right to withdraw your consent by emailing secretary at nmcbc@talktalk.net***

**I hereby declare that the information I have given is correct.**   
  
Signed Date

***Please note that the information you have given will be kept securely.***

***Please return your form to Mrs M. Walker, 11 Nicholson Ave. Barugh Green, Barnsley. S75 1NH***